This Page Is Inserted by IFW Operations and is not a part of the Official Record

BEST AVAILABLE IMAGES

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images may include (but are not limited to):

- BLACK BORDERS
- TEXT CUT OFF AT TOP, BOTTOM OR SIDES
- FADED TEXT
- ILLEGIBLE TEXT
- SKEWED/SLANTED IMAGES
- COLORED PHOTOS
- BLACK OR VERY BLACK AND WHITE DARK PHOTOS
- GRAY SCALE DOCUMENTS

IMAGES ARE BEST AVAILABLE COPY.

As rescanning documents will not correct images, please do not report the images to the Image Problem Mailbox.

DECLARATION FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

SYSTEM FOR INLINE STRIPPING OF SOIL CONTAMINANTS,

the specification of which is attached hereto unless the following box is checked:

[x]	was filed on March 12, 2002 as United States Application No.	10/097,098	or PCT International Application No.
	and was amended on (if applicable).		

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR § 1.56.

I hereby claim foreign priority benefits under 35 U.S.C. § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT International application which designated at least one country other than the United States, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or PCT International application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application(s)			Priority Not Claimed	
(Number)	(Country)	(Day/Month/Year Filed)	0	
(Number)	(Country)	(Day/Month/Year Filed)	0	
I hereby claim the benefit	under 35 U.S.C. 119(e) of any	United States provisional application	listed below.	
(Application Number)	(Filing Date)			
in the prior United States acknowledge the duty to di	es, listed below and, insofar as or PCT International applicat sclose information which is m	nited States application(s), or § 365(c) of the subject matter of each of the claim ion in the manner provided by the fir aterial to patentability as defined in 37 tional or PCT International filing date	ns of this application is not disclosed st paragraph of 35 U.S.C. § 112, I CFR § 1.56 which became available	
(Application Number)	(Filing Date)	(Status-patented,	pending, abandoned)	

I hereby appoint the following attorneys to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

(Filing Date)

Mark S. Graham, Reg. No. 32,355 Andrew S. Neely, Reg. No. 28,979 Robert O. Fox, Reg. No. 34,165 David E. LaRose, Reg. No. 34,369 Geoffrey D. Kressin, Reg. No. 28,730

(Application Number)

Michael E. Sellers, Reg. No. 39,831 Richard W. Barnes, Jr., Reg. No. 39,596 Jason L. Hornkohl, Reg. No. 44,777 Mark P. Crockett, Reg. No. 47,507 J. David Gonce, Reg. No. 47,601 Michael T. Lukon, Reg. No. 48,164

(Status-patented, pending, abandoned)

Address all telephone calls to Mark S. Graham, Esq. at telephone number (865) 546-4305.

Address all correspondence to: Customer No. 000408.

Mark S. Graham, Esq. LUEDEKA, NEELY & GRAHAM, P.C. P. O. Box 1871 Knoxville, TN 37901.

I hereby authorize the attorney(s) or agent(s) named herein to accept and follow instructions from THE IT GROUP, INC. as to any action to be taken in the Patent and Trademark Office regarding this application without direct communication between the attorney(s) or agent(s) and myself. In the event of a change in the persons from whom instructions may be taken, the U.S. attorney(s) or agent(s) named herein will be so notified by me.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of sole or first	inventor (given name, family name) James A.	. Perkins
Inventor's Signature	Lully	Date: 9/16/03
Citizenship	United States of America	
Residence	3262 Burgundy Drive, Pleasanton, CA 94566	
Post Office Address	3262 Bürgundy Drive, Pleasanton, CA 94566	

Full name of second joint i	nventor (given name, family name)	Rudolph R. Milla	n
Inventor's Signature		7	Date 4/16/02
Citizenship	United States of America		
Residence	2080 Essenay Avenue, Walnut Cree	ek, CA 94596	
Post Office Address	2080 Essenay Avenue, Walnut Cree	k, CA 94596	

Full name of third joint	inventor (given name, family name) Shelby Suzanne Lathrop
Inventor's Signature	Significance Cole Date U/16/02
Citizenship	United States of America
Residence	P.O. Box 6346, Vacaville, CA 95696
Post Office Address	P.O. Box 6346, Vacaville, CA 95696

F:\56527\56527.US.Declaration.wpd



AUGUST 21, 2002

PTAS

Chief Information Officer Washington, DC 20231 www.uspto.gov

LUEDEKA, NEELY & GRAHAM, P.C. MARK S. GRAHAM P.O. BOX 1871 KNOXVILLE, TN 37901



UNITED STATES PATENT AND TRADEMARK OFFICE . NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4. 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 06/17/2002

REEL/FRAME: 013004/0932

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

PERKINS, JAMES A.

DOC DATE: 04/16/2002

ASSIGNOR:

MILLAN, RUDOLPH R.

DOC DATE: 04/16/2002

ASSIGNOR:

LATHROP, SHELBY SUZANNE

DOC DATE: 04/16/2002

ASSIGNEE:

IT GROUP, INC., THE 2790 MOSSIDE BOULEVARD MONROEVILLE, PENNSYLVANIA 15146

SERIAL NUMBER: 10097098

PATENT NUMBER:

FILING DATE: 03/12/2002

ISSUE DATE:

RECEIVED

AUG 2 6 2002

LUEDEKA, NEELY, & GRAHAM, P.C.

•

013004/0932 PAGE 2

PAULA MCCRAY, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Box Assignment, Office of Public Records, U.S. Patent and Trademark Office, Crystal Gateway 4, Room 335, Washington (D.C. 20231

* * * CERTIFICATE OF MAILING * * *

on 6/11/02

Mark S. Graham, Reg. No.32,355

Assignment

We, James A. Perkins, a citizen of the United States, having a mailing address of 3262 Burgundy Drive, Pleasanton, California 94566, Rudolph R. Millan, a citizen of the United States, having a mailing address of 2080 Essenay Avenue, Walnut Creek, California 94596, and Shelby Suzanne Lathrop, a citizen of the United States, having a mailing address of P.O. Box 6346, Vacaville, California 95696, for good and valuable consideration, receipt of which is hereby acknowledged, have assigned and do hereby assign to THE IT GROUP, INC., having its principal place of business at 2790 Mosside Boulevard, Monroeville, PA 15146, its successors, assigns and legal representatives, the entire right, title and interest throughout the world in and to all subject matter invented by us and disclosed in the application identified below:

Title	SYSTEM FOR INLINE STRIPPING OF SOIL CONTAMINANTS
Application No.	10/097,098
Filing Date	March 12, 2002
Confirmation No.	8497

and in and to all Letters Patent and all Convention and treaty rights of all kinds, in all countries throughout the world, for all such subject matter. We agree to sign all papers necessary to secure all said Letters Patent to the above assignee in accordance with the Assignment.

Date of Execution of Assignment

James A. Perkins

Date of Execution of Assignment

Rudolph R. Millan

Date of Execution of Assignment

Shelby Suzanne Lathrop

STATE OF CALIFORNIA) COUNTY OF Contactata)



I hereby certify that before me appeared James A. Perkins, personally known by me, who then and there was duly sworn by me, and under oath acknowledged that the foregoing assignment was duly signed, sealed and delivered by him on the date appearing at the foot

thereof. 4/14/02

Date: 4/16/62

Notary Public

STATE OF CALIFORNIA

COUNTY OF Contracióta)



I hereby certify that before me appeared Rudolph R. Millan, personally known by me, who then and there was duly sworn by me, and under oath acknowledged that the foregoing assignment was duly signed, sealed and delivered by him on the date appearing at the foot thereof.

Date: 4/16/02

Notary Public

My Commission Expires: 300 2005

STATE OF CALIFORNIA

COUNTY OF Contraction)

JULIE A. GERMAIN
Commission # 1289174
Notary Public - California
Contra Costa County
My Comm. Expires Jan 1. 2005

I hereby certify that before me appeared **Shelby Suzanne Lathrop**, personally known by me, who then and there was duly sworn by me, and under oath acknowledged that the foregoing assignment was duly signed, sealed and delivered by her on the date appearing at the foot thereof.

Date: 4/11/62

Notary Public

My Commission Expires: 100, 2005

F:\56527\56527.US.Assignment.wpd